
Kenner Waste Transfer Facility Recycling Pad


3 messages


Daniel Johnson <daniel@carimiconstruction.com>
To: NICK NICOLOSI <nicolosi626@gmail.com>
Cc: David Carimi <david@carimiconstruction.com>

Wed, Jun 17, 2020 at 7:45 AM

Nicky,
See attached permit application. Please let me know if any additional information is needed.
Thanks,

DANIEL JOHNSON • PROJECT MANAGER & ESTIMATOR


530 S. Jefferson Davis Pkwy - Suite 101 • New Orleans, LA 70119
ph: (504) 524-5990 • fx: (504) 524-5991 • cell: (504) 450-6229

 **202006170749.pdf**
530K

Nicky Nicolosi <nicolosi626@gmail.com>
To: Daniel Johnson <daniel@carimiconstruction.com>
Cc: David Carimi <david@carimiconstruction.com>

Wed, Jun 17, 2020 at 10:27 AM

Daniel, please send the attachment to me again. Don't have it on my laptop for some reason and my cell won't let me print it.

Sent from Mail for Windows 10


[Quoted text hidden]

Daniel Johnson <daniel@carimiconstruction.com>
To: Nicky Nicolosi <nicolosi626@gmail.com>
Cc: David Carimi <david@carimiconstruction.com>


Wed, Jun 17, 2020 at 10:45 AM

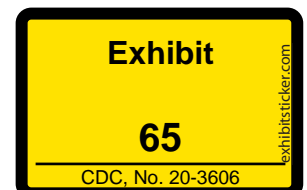
See attached.
Thanks,

DANIEL JOHNSON • PROJECT MANAGER & ESTIMATOR


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 **202006170749.pdf**
530K



PERMIT FEES NOT REFUNDABLE

CITY OF KENNER INSPECTION & CODE ENFORCEMENT
 1801 WILLIAMS BOULEVARD, BUILDING "B", ROOM 102
 KENNER, LA 70062 504-468-4062 FAX: 504-468-4077

**NOT A PERMIT
 UNTIL APPROVED**

SHADED AREAS FOR OFFICIAL USE ONLY

APPLICATION NO: _____

DATE APPLIED: _____

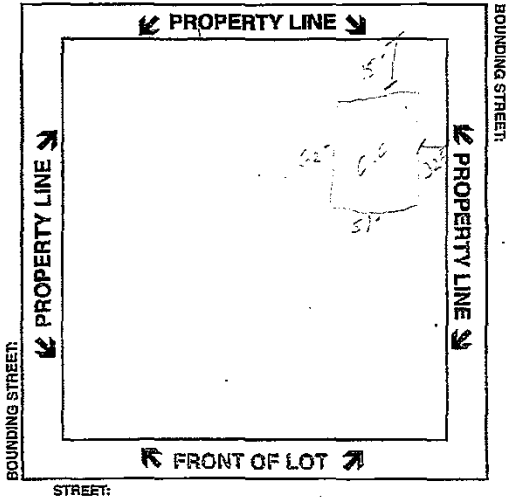
PERMIT NO: _____

DATE ISSUED: _____

PROJECT ADDRESS		SUITE/APT.	SUBDIVISION	SQ. NO.	LOT
1805 24 th St					
OWNER OR AGENT			ADDRESS		PHONE
NAME OF BUSINESS/TENANT			TYPE OF BUSINESS		NEW
IV Waste			Trash Collection		Yes
ARCHITECT/CIVIL ENGINEER			ADDRESS		PHONE NO.
N/A					FAX NO.
CONTRACTOR			ADDRESS		PHONE NO.
Carini Construction & Development			530 S Jefferson Davis New Orleans, LA 70119		504-524-5990
DESCRIPTION			PERMITTED HEIGHT		STORIES
Form & pour 5' x 6' slab with 2' concrete wall surrounding 3 sides and at entrance with wood frame above wall.			N/A		0
NO. OF PILES			ZONING	PILE ZONE	MISC. REMARKS
Install clearspan				tent structure, catch basin to grease interceptor, install lighting, install water source	
FIA ZONE			N.G.V.D. OR		ABOVE CROWN OF STREET, WHICHEVER IS HIGHER

FILL IN PLOT PLAN BELOW
 RESIDENTIAL APPLICATION MUST SHOW OFF STREET PARKING ON PLOT PLAN

NO FINAL BUILDING INSPECTION WILL BE MADE UNTIL GRADE CERTIFICATE IS RECEIVED VERIFYING FIA ZONE AND RELATED ELEVATION AS SHOWN ON THIS APPLICATION.



TYPE OF CONSTRUCTION	1	2	3	4	5		
OCCUPANCY	A	B	E	F	H	I	M R S U
1. <input type="checkbox"/> BLUEPRINT OR SKETCH						7. <input type="checkbox"/> PILING INSPECTION	
2. <input type="checkbox"/> BOARD OF HEALTH APPROVAL						8. <input type="checkbox"/> SLAB INSPECTION	
3. <input type="checkbox"/> STATE FIRE MARSHAL (COMMERCIAL ONLY)						9. <input type="checkbox"/> CLOSE IN (ALL TRADES)	
4. <input type="checkbox"/> ELECTRICAL INSPECTION						10. <input type="checkbox"/> FLAT WORK INSPECTION	
5. <input type="checkbox"/> MECHANICAL INSPECTION						11. <input type="checkbox"/> WASTE WATER INSPECTION (GREASE TRAP/SEWER TIE IN)	
6. <input type="checkbox"/> PLUMBING INSPECTION						12. <input type="checkbox"/> FINAL (ALL TRADES)	
13. <input type="checkbox"/> FINAL STATE FIRE MARSHAL APPROVAL							

METHOD OF PAYMENT		BUILDING FEE	
<input type="checkbox"/> CHECK	<input type="checkbox"/> CASH	PLAN REVIEW FEE	
CHECK NUMBER		VIOLATION FEE	
PERMIT CLERK NAME		ADDITIONAL FEE	

REMARKS:

SITE COMPLIANCE INSPECTOR _____ INSPECTION DATE _____

CERTIFICATE OF COMPLIANCE

INSPECTOR NAME _____ COMPLIANCE DATE _____

I CERTIFY THAT THE CONSTRUCTION OR RECONSTRUCTION FOR WHICH THIS PERMIT IS ISSUED, WILL BE IN ACCORDANCE WITH THE CURRENTLY ADOPTED BUILDING CODE AND ORDINANCES GOVERNING CONSTRUCTION AND RECONSTRUCTION OF BUILDINGS IN THE CITY OF KENNER. THE UNDERSIGNED ACKNOWLEDGES THAT THIS PERMIT DOES NOT AUTHORIZE CONSTRUCTION CONTRARY TO EXISTING TITLE RESTRICTIONS OR ZONING LAWS OF KENNER, LA.

PERMIT APPROVED BY _____ APPROVAL DATE _____ OWNER OR APPLICANT NAME _____ APPLICATION DATE _____